
Alaska Telephone Association

agreement by and between providence alaska medical center ... - 2015-2018 . agreement . by and between . providence alaska medical center . and . alaska nurses association **department of administration - alaska** - form 861 (rev. 06/28/2018) alaska/dmv state of alaska . division of motor vehicles . application for special disability parking permit . part 1. to be completed by applicant **power of attorney - alaska** - power of attorney this booklet contains the alaska form for a power of attorney. alaska legal services corporation provides this as a service to you and does not take responsibility for how **prescribed by doi/usda/dot application for transportation ...** - prescribed by doi/usda/dot p.l. 96-487 and federal register notice 5-22-95 . application for transportation and utility systems and facilities **division of finance substitute form w-9 - alaska** - revised 11/07/2018 instructions for completing taxpayer identification number (tin) verification (substitute w-9) -- page 2 exemptions if you are exempt from backup withholding and/or foreign account tax compliance act (fatca) reporting, enter in the exemptions **centurylink, inc. list of subsidiaries (current as of ...** - 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imposing a local sales tax, the governing body of the city or county must receive the approval of a majority of its voters. cities may levy a local sales tax in five-hundredth percent **contact information for foster care inquiries (by state)** - contact information for foster care inquiries (by state) page 4 state organization/agency telephone number website new jersey **paving grade asphalt, ac-5** - u.s. oil & refining co. tacoma, washington paving grade asphalt, ac-5 description: ac-5 is an asphalt cement grade which is specified by the original viscosity @60°c (140°f) **table of authorities: federal cases - cplh** - table of authorities: federal cases cases: 6 boston medical center and house officers' association/committee of interns and residents 330 nlrp 301002 **2019 usatf hershey national junior olympic track & field ...** - page 1 bidder's initials: _____ this document is the property of usa track & field, inc. and , as such, cannot be copied, duplicated, or otherwise distributed without the express **state data breach law summary - 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first choice health** - o o | 600 1400 | 98101 1 of 17. introduction. about the payor manual. this manual is a guide to help you better understand the role that first choice health **automatic renewal laws in all 50 states - index** - faegre baker daniels llp document name page 1 automatic renewal laws in all 50 states - index author(s): laura koewler marion leita walker **2018 application manual - nbrc** - 2018 application manual economic & infrastructure development investment program nbrc application deadline may 11, 2018 updated february 13, 2018 **tsa (twic) enrollment locations by state** - tsa (twic) enrollment locations by state seamen's church institute page 1 revised as of 02-12-08 **how to obtain surplus government fire trucks william d ...** - how to obtain surplus government fire trucks william d. killen, cfo director, navy fire and emergency services second vice president international association of fire chiefs **employment and activity limitations among adults with ...** - 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